

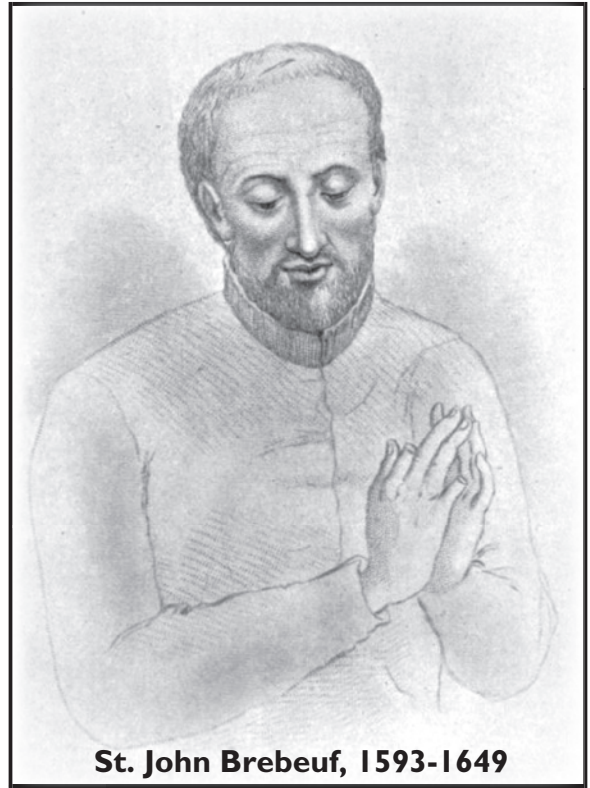


SAINT JOHN BREBEUF ROMAN CATHOLIC PARISH

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Winnipeg, Manitoba R3N 2A2
Phone (204) 488-4467
Fax (204) 489-6097
Email: parishoffice@sjbcommunity.ca
www.sjbcommunity.ca

ST. JOHN BREBEUF CATHOLIC SCHOOL

Cara Campbell, Principal ext 242
Gail Gel, School Admin. Assistant ext 260
Kindergarten to Grade 8
605 Renfrew Street
Winnipeg, Manitoba R3N 1J8
Phone: (204) 489-2115
Fax: (204) 928-7455
Email: schooloffice@sjbcommunity.ca
www.sjbschool.ca



St. John Brebeuf, 1593-1649

MASS SCHEDULE

Masses on the Lord's Day:

Saturday 5:00pm
Sunday 10:00am

WEEKDAY MASS

Tuesday to Friday 9:15am

CHILDREN'S CATECHISM

(Sundays, September to May)

Grades 1-8: Weekly 10:40am in the school

SHARE THE WORD

(Sundays, September to May)

Ages 3-6: Bi-Weekly during the 9:30am Mass

PASTORAL AND ADMINISTRATIVE STAFF

Father Wayne Morrissey, Pastor	ext 213
Deacon Michael Thibert	
Tom Bailey-Robertson, Pastoral Associate	ext 217
Debbie Dusanek, Administrative Coordinator	ext 210
Eddie Melo, Building Operations	ext 220
Mira Salter, Finance Officer	ext 211
Andie Kim, Finance Assistant	ext 225

Parish Office Hours

Monday to Friday 8:30am to 4:30pm
Closed for Lunch 12:00pm to 1:00pm

For admittance to the Church or the School Office during office hours, please use the intercom button located at the Renfrew School Entrance, the Courtyard or the Parking Lot door.

Sacrament of Reconciliation: Saturday, 4:00 to 4:30pm or by appointment.

Sacrament of the Sick: At home or in the hospital. Please call the Parish Office.

Baptism of Infants: Usually celebrated with the Community on the Day of the Lord. We encourage parents to participate in the preparation process as early as possible. Please call the Parish Office.

Initiation of Adults/ Children: Please call Parish Office for more information.

Sacramental Preparation for School-aged Children: Preparation for First Reconciliation, First Eucharist and Confirmation is provided through our Parish Community. Information is available through the parish office, on line or in the bulletin.


Sacrament of Marriage: Couples planning to get married at St. John Brebeuf must contact Father Mark (ext 213) at least one year in advance. Marriage preparation and Church attendance is expected and required.

Funerals: Please speak to Fr. Mark **before** meeting with the Funeral Home.

Catholic Women's League: Meets at 12:30pm on the first Sunday of the month (October to May).

Knights of Columbus Council 1107: Meets at 7:30pm on the second Wednesday of the month (September to June).

July 1/2, 2017: 13th Sunday in Ordinary Time

Saturday, July 1	Vigil: 13th Sunday in Ordinary Time 5pm: +Jeffrey Callaghan	
Sunday, July 2	13th Sunday in Ordinary Time 10am: Missa Pro Populo	
Monday, July 3	Feast: St. Thomas, Apostle Parish Office Closed	
Tuesday, July 4	Weekday Ferial 8:50am: Rosary 9:15am: +Cornelio Parado	
Wednesday, July 5	Weekday Ferial 8:50am: Morning Prayer 9:15am: +Alfred Ward	
Thursday, July 6	Weekday Ferial 8:50am: Rosary 9:15am: Intentions of Carly Cushing	
Friday, July 7	Weekday Ferial 8:50am: Morning Prayer 9:15am: +Peter Clarke <i>Please note: Exposition of the Blessed Sacrament is cancelled.</i>	
Saturday, July 8	Vigil: 14th Sunday in Ordinary Time 5pm: Missa Pro Populo	
Sunday, July 9	14th Sunday in Ordinary Time 10am: +Garth and +Paula Kerr	

Thirteenth Sunday in Ordinary Time: 2 Kings 4:8-12, 14-16; Psalm 89; Romans 6:3-4, 8-11; Matthew 10:37-42

Once I did some travelling through Europe with a friend. We stayed with his aunt and her husband in their London flat. They got a kick out of watching a couple of 18-year-old prairie boys try to tackle as much European culture as they could in 2 months. She gave some advice about dating: if I intended to impress a girl with my cooking, avoid making Spaghetti Bolognese; she'd sat through her fair share of uninspired third dates where meat sauce was on the menu. When the unnamed Shunammite woman in today's first reading shows Elisha such fantastic hospitality, my mind drifts back to the care my friend's aunt showed us, as well as her impeccable sense of taste. Beyond giving us accommodations, she embraced us as if we were her own sons. I imagine that's the kind of hospitality the Shunammite woman showed Elisha. She appointed a small chamber for him and equipped it with a bed, a chair, a table, and a lamp to make the room comfortable and welcoming. She made room in her home to host a perfect stranger as though Elisha was her own son.

Though she was wealthy, the woman from Shunem was not worry-free. Her husband was old and she had no son of her own. A lack of a male heir placed her household in a precarious position. Although she was portrayed as capable, resourceful, and perceptive, she was nonetheless vulnerable to her male-dominated culture. Perhaps it's this vulnerability that left her open to host Elisha and show him exquisite hospitality; she empathized with the travelling prophet and saw in him a spark of the divine. The elaborate welcome she unrolled from her bountiful means belied her insecure standing. In the Gospel today, Jesus tells his followers not to rely on the security of our family name to guarantee our place in the Kingdom of Heaven. He employs a shocking rhetorical flourish to get his point across—our ultimate concern is not our parents, our children, or even our own safety—God wants our total allegiance. The result of dedicating ourselves totally to God is not that we get to ignore everyone else, rather, it opens us to extend radical hospitality to our neighbours. God embraces us as His own daughters and sons, so we no longer restrict our generosity to our own kind, but open ourselves to welcome everyone as family.

When we were baptized—lowered into the waters of the font—we descended into the tomb with Christ and were joined to His death. We were lifted out of the water to unite with Christ in new life; our old life was left behind. Everything we need for eternal life has been won for us through Christ's death and resurrection, while the things that hold us back remain sunk in the waters of the font. The newly baptized are figuratively naked, vulnerable, with nothing to cling to but the Cross of Christ. Through baptism, we left behind our status, our sin, our family name, our heritage, and our citizenship to this world. On that day, God adopted us to a family that knows no limits and brought us to a life that knows no end.

~Tom Bailey-Robertson, Pastoral Associate

Welcome Fr. Wayne!

Please join us following Sunday, July 2 following 10am Mass for coffee and donuts as we welcome Fr. Wayne Morrissey, our new pastor. Weather permitting, we will be in the courtyard.

St. John Brebeuf Parish Weekly Offerings:

June 24/25: \$3,947

For the sake of our earth, please consider sharing your gifts through pre-authorized donations. For more information, please call 204-488-4467.

Least Coin Collection:

A 2nd collection of pocket change taken immediately after the offertory. Used for our ongoing ministry of charity.

June 24/25: \$537

2017 Total to date: \$11,954.39

Sharing God's Gifts:

Our Target: **\$56,290**

Donations to date: **\$18,915**

Pledges to date: **\$6,590**

Total to date: \$25,505

In this transitional year, please consider making a pledge to ensure that we are able to fulfill our share of supporting the pastoral work of the Archdiocese.



Visiting us today? **Welcome!** If you wish to join us, registration forms can be found on the main entrance bulletin boards or at www.sjbcommunity.ca. Please return completed form via offertory collection or forward to the Parish Office.

July 1/2, 2017: 13th Sunday in Ordinary Time

Least Coin Collection Update:

As was our plan, we continue to hold back 25% of the Least Coin Collection for the needs of our Refugee Family, the Oweida's. As they prepare for the birth of their fourth child next month, we will be using some of the funds to purchase a new crib, car seat and stroller. The other 75% of the collection will be disbursed to our works of charity. At the end of June, we donated a total of \$5000 to the following charities:

Winnipeg Harvest is a not-for-profit, community-based organization that is a food distribution & training centre. Their goals are to collect and share surplus food with people who are hungry and to offer training opportunities to help people step up and out of poverty. Their ultimate goal is to eliminate the need for food banks in our community. Our donation is earmarked for infant formula.

Gonzaga Middle School of Winnipeg empowers academically capable children from low-income families to develop to their full potential while accompanying them on their educational journey from middle school through high school and beyond. It supports students breaking the cycle of poverty by providing an enhanced, holistic, culturally-sensitive, Jesuit-inspired middle school education.

Returning to Spirit (RTS) is a non-profit organization born out of a partnership and vision between an Aboriginal man, a religious Sister and a talented design team to address the divisive legacy of Indian Residential Schools. Aboriginal and non-Aboriginal trainers form the heart of the organization, designing and delivering workshops that reconcile one's spirit and with the perceived "other," moving individuals, families, organizations and whole communities forward through the principles of personal empowerment and community leadership.

Assiniboia Residential School Reunion: Assiniboia Residential School was a Residential high school on Academy Rd. that ran from c.1958-1972. A reunion for alumni was held on June 23rd and 24th. In a gesture of reconciliation, St. John Brebeuf and other Parishes around the South Winnipeg Deanery helped sponsor the reunion dinner for alumni and survivors.

The Salvation Army is passionately committed to eradicating poverty and caring for people who are struggling. The Salvation Army is working to address the dehumanizing scourge of poverty and injustice and educate the public about what it means to live in poverty, offering practical assistance for children and families, often tending to the basic necessities of life, providing shelter for homeless people and rehabilitation for people who have lost control of their lives to an addiction.

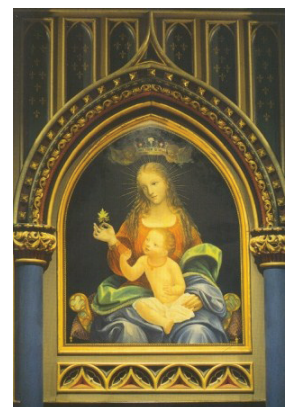
House of Hesusd provides a home for persons living with HIV/AIDS, sharing mercy, hope, dignity, and peace. Consistent with the Christian perspective of caring for those in need regardless of race, creed, gender, or sexual orientation, they provide a home-like setting promoting the physical, emotional, social and spiritual quality of life of persons affected by HIV.

Palliative Manitoba provides programs, services, education and information to individuals, families and caregivers in an effort to lessen the inevitable stress during life's final journey. Their programs and services are aimed at supporting individuals and their families; first as a resource when they are learning about palliative care, next as they move through their palliative journey to their loved ones final days and final hours, then continuing through the grief process.

Thank you for your continued commitment of mercy and generosity to our brothers and sisters.

Prayer of Consecration to the Immaculate Heart of the Blessed Virgin Mary

Mary, our Mother,
May the Cross of your Son, planted on Canadian soil and in Canadian hearts,
be known as the Tree of Life,
whose fruit is visible and available to all in the garden of this world.
We place our country Canada in the sanctuary of your Holy Heart
for we know that there we will find Jesus,
who lives and reigns with the Father in the unity of the Holy Spirit,
one God, forever and ever.
Amen



Let us Pray for our sick, homebound and those who need our prayers:

Therefore...pray for one another, so that you may be healed (James 5:15)

Marie A., Jan B., Joe Brekelmans, Marie M., Don Barnicki, Gisèle Bertalanffy, Stephanie Blair, David Bruneau, Cathy Burke, Kathleen Foster, Irene Glass, Janice Harvey, Leslie Hiebert, Kay Hunt, J.D., Carol Kruse, Sr. Cathy Laviolette, Marvin Lavitt, Robert Lee, Romulo Magsino, Trisha Magnus, Paul Mazur, William Mendes, Monica Midgley, Tiago Miranda, Sandra Moore, Eric Moscarella, John Mulhern, Peter, Adeline Schmidt, Louise Soubry, Brenda T., Joan Vadas, Geraldine Walker, Brian Woods, D. Woods

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